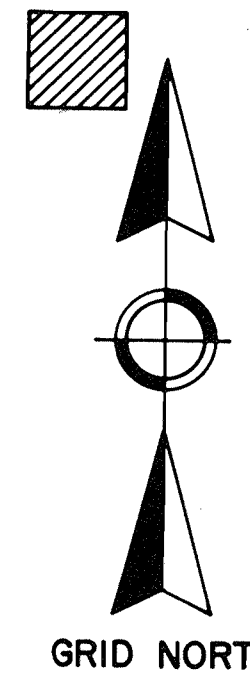
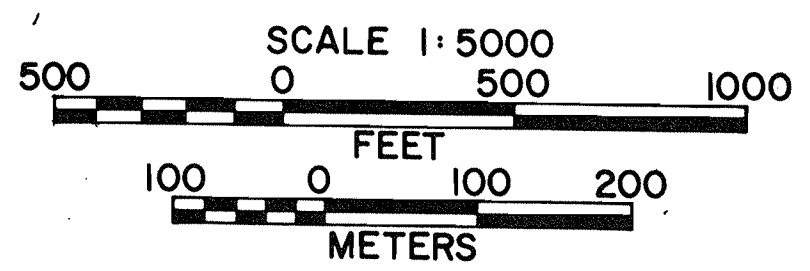
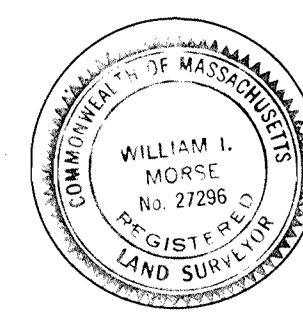
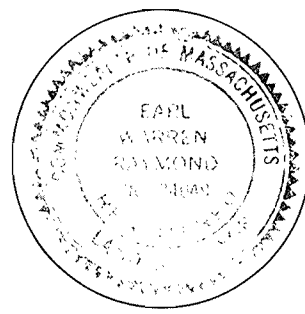


AREA COVERED BY ONE ACRE
(MIN. UNIT MAPPED = 1/2 ACRE)



| INLAND WETLAND KEY | | COASTAL WETLAND KEY | |
|--|-------------------------------|---------------------|------------------------------------|
| DM | DEEP MARSH | BB | BARRIER BEACH |
| M | SHALLOW FRESH MARSH | | SYSTEM |
| SS | SHRUB SWAMP | D | DUNE |
| WS | WOODED SWAMP | S | SALT MARSH |
| BG | BOG | SP | SALT POND |
| CB | CULTIVATED CRANBERRY BOG | SC | SEA CLIFF |
| WM | WET MEADOW | TF | TIDAL FLAT |
| P | POND | B | BEACH |
| LEGEND | | | |
| --- | MUNICIPAL BOUNDARY | --- | MEAN LOW WATER LINE |
| → | DIRECTION OF FLOW | --- | (AS SHOWN ON NOAA NAUTICAL CHARTS) |
| --- | NUMBERED AREAS ARE RESTRICTED | | |
| (GRID BASED ON MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, MAINLAND ZONE, 1927 NORTH AMERICAN DATUM.) | | | |

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL MANAGEMENT WETLAND RESTRICTION PROGRAM PLAN OF WETLANDS



I CERTIFY THAT THIS ORTHOPHOTO BASE MAP MEETS OR EXCEEDS NATIONAL MAP ACCURACY STANDARDS.
Earl W. Raymond
EARL W. RAYMOND R.L.S.

William I. Morse
WILLIAM I. MORSE R.L.S.

PREPARED BY:
CLARKS ENGINEERING COLLABORATIVE, INC.
(PRIME CONSULTANT)
JAMES W. SEWALL COMPANY
(AERIAL PHOTOGRAPHY & AERO TRIANGULATION)
MARTINEZ ORTHO-MAPPING CORP.
(ORTHOPHOTO PRODUCTION)
GHR ENGINEERING CORP.
(GROUND CONTROL)

AREAS OF RESTRICTION UNDER M.G.L. C.131 S.40A (INLAND)
AREAS OF RESTRICTION UNDER M.G.L. C.130 S.105 (COASTAL)
DATE OF PHOTOGRAPHY: APRIL, 1978
I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF THE COMMONWEALTH OF MASSACHUSETTS.
William I. Morse
NAME
9-23-1978
DATE

PREPARED FOR:
THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE
OFFICE OF ENVIRONMENTAL AFFAIRS, DEPARTMENT OF
ENVIRONMENTAL MANAGEMENT, WETLANDS RESTRICTION
PROGRAM.
MUNICIPALITY: MARION, ROCHESTER
COUNTY: PLYMOUTH
WETLAND AREAS:
HEARING DATE: _____
APPROVAL DATE: _____
ADOPTED AND APPROVED: _____
COMMISSIONER, DEPARTMENT OF ENVIRONMENTAL
MANAGEMENT.
SHEET NUMBER 240/79